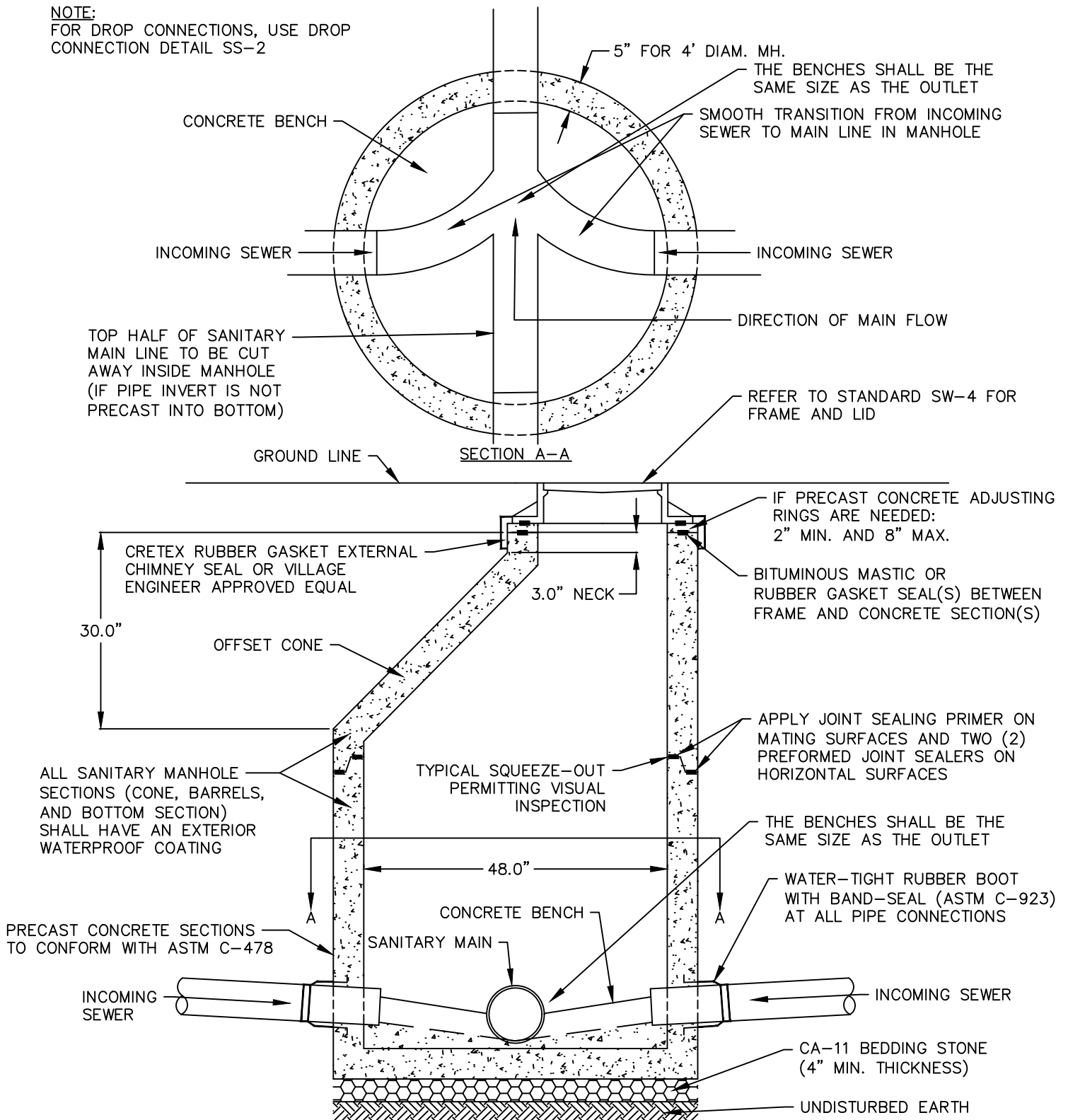


NOTE:  
FOR DROP CONNECTIONS, USE DROP  
CONNECTION DETAIL SS-2



## SANITARY MANHOLE DETAIL

| DATE    | REVISIONS      |
|---------|----------------|
| 4-30-20 | Revised Notes  |
| 5-1-23  | Revised Detail |
|         |                |
|         |                |
|         |                |
|         |                |